

Topline

# KFF Health Tracking Poll/ KFF Tracking Poll on Health Information and Trust

July 2026

**KFF**

## METHODOLOGY

This *KFF Health Tracking Poll/KFF Tracking Poll on Health Information and Trust* was designed and analyzed by public opinion researchers at KFF. The survey was conducted June 25 – June 30, 2026, online and by telephone among a nationally representative sample of 1,321 U.S. adults in English ( $n=1,238$ ) and in Spanish ( $n=83$ ). The sample includes 1,015 adults ( $n=69$  in Spanish) reached through the [SSRS Opinion Panel](#) either online ( $n=990$ ) or over the phone ( $n=25$ ). The SSRS Opinion Panel is a nationally representative probability-based panel where panel members are recruited randomly in one of two ways: (a) Through invitations mailed to respondents randomly sampled from an Address-Based Sample (ABS) provided by Marketing Systems Groups (MSG) through the U.S. Postal Service's Computerized Delivery Sequence (CDS); (b) from a dual-frame random digit dial (RDD) sample provided by MSG. For the online panel component, invitations were sent to panel members by email followed by up to three reminder emails.

Another 306 ( $n=14$  in Spanish) adults were reached through random digit dial telephone sample of prepaid cell phone numbers obtained through MSG. Phone numbers used for the prepaid cell phone component were randomly generated from a cell phone sampling frame with disproportionate stratification aimed at reaching Hispanic and non-Hispanic Black respondents. Stratification was based on incidence of the race/ethnicity groups within each frame. Among this prepaid cell phone component, 142 were interviewed by phone and 164 were invited to the web survey via short message service (SMS).

Respondents in the prepaid cell phone sample who were interviewed by phone received a \$15 incentive via a check received by mail or an electronic gift card incentive. Respondents in the prepaid cell phone sample reached via SMS received a \$10 electronic gift card incentive. SSRS Opinion Panel respondents received a \$5 electronic gift card incentive (some harder-to-reach groups received a \$10 electronic gift card). In order to ensure data quality, cases were removed if they failed two or more quality checks: (1) attention check questions in the online version of the questionnaire, (2) had over 30% item non-response, or (3) had a length less than one quarter of the mean length by mode. Based on this criterion, 1 case was removed.

The combined cell phone and panel samples were weighted to match the sample's demographics to the national U.S. adult population using data from the Census Bureau's 2025 Current Population Survey (CPS), September 2023 Volunteering and Civic Life Supplement data from the CPS, and the 2026 KFF Benchmarking Survey with ABS and prepaid cell phone samples. The demographic variables included in weighting for the general population sample are gender, age, education, race/ethnicity, region, civic engagement, frequency of internet use and political party identification. The weights account for differences in the probability of selection for each sample type (prepaid cell phone and panel). This includes adjustment for the sample design and geographic stratification of the cell phone sample, within household probability of selection, and the design of the panel-recruitment procedure.

The margin of sampling error including the design effect for the full sample is plus or minus 3 percentage points. Numbers of respondents and margins of sampling error for key subgroups are shown in the table below. For results based on other subgroups, the margin of sampling error may be higher. Sample sizes and margins of sampling error for other subgroups are available on request. Sampling error is only one of many potential sources of error and there may be other unmeasured error in this or any other public opinion poll. KFF public opinion and survey research is a charter member of the [Transparency Initiative of the American Association for Public Opinion Research](#).

| Group              | N (unweighted) | M.O.S.E.              |
|--------------------|----------------|-----------------------|
| Total              | 1,321          | ± 3 percentage points |
| Total voters       | 1,055          | ± 4 percentage points |
|                    |                |                       |
| Democrats          | 426            | ± 6 percentage points |
| Independents       | 439            | ± 6 percentage points |
| Republicans        | 358            | ± 6 percentage points |
|                    |                |                       |
| Democratic voters  | 372            | ± 6 percentage points |
| Independent voters | 316            | ± 7 percentage points |
| Republican voters  | 312            | ± 7 percentage points |
|                    |                |                       |
| Women ages 18-49   | 414            | ± 6 percentage points |

Notes for reading the topline:

- Percentages may not always add up to 100 percent due to rounding.
- Values less than 0.5 percent are indicated by an asterisk (\*).
- "Vol." indicates a response was volunteered by the respondent, not offered as an explicit choice.
- Questions are presented in the order asked; question numbers may not be sequential.
- No answer includes those who said 'Don't know' or refused to answer the question on the phone and those who skipped the question online.
- Question wording shown is for web mode; for some questions phone wording vary slightly.

All trended data come from KFF Health Tracking Polls. See previous methodology statements for differences in methodology for trended data. See footnotes for changes in question wording and answer options when applicable.

AGE. What is your age?

AGE2. (ASK IF DON'T KNOW OR REFUSED AGE) Could you please tell me if you are between the ages of... (READ LIST)

RECAGE2 VARIABLE

|           | 6/26 |
|-----------|------|
| 18-29     | 20   |
| 30-49     | 34   |
| 50-64     | 23   |
| 65+       | 22   |
| No answer | -    |

Q1. How worried, if at all, are you about being able to afford (INSERT ITEM) for you and your family? (ROTATE 1-4/4-1) (RANDOMIZE A-E)

|                                                                                                                                                      | Very/<br>Somewhat<br>worried<br>(NET) | Very<br>worried | Somewhat<br>worried | Not<br>too/Not at<br>all worried<br>(NET) | Not too<br>worried | Not at all<br>worried | No answer |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|---------------------|-------------------------------------------|--------------------|-----------------------|-----------|---------|
| a. your rent or mortgage                                                                                                                             |                                       |                 |                     |                                           |                    |                       |           |         |
| 6/26                                                                                                                                                 | 50                                    | 21              | 29                  | 50                                        | 25                 | 25                    | *         | n=1,321 |
| 4/26                                                                                                                                                 | 50                                    | 21              | 29                  | 50                                        | 24                 | 26                    | -         | n=1,343 |
| 1/26                                                                                                                                                 | 52                                    | 23              | 29                  | 48                                        | 25                 | 23                    | *         | n=1,426 |
| 5/25                                                                                                                                                 | 51                                    | 22              | 28                  | 49                                        | 23                 | 26                    | *         | n=2,539 |
| 2/24                                                                                                                                                 | 58                                    | 35              | 23                  | 42                                        | 18                 | 24                    | *         | n=1,309 |
| 7/22                                                                                                                                                 | 51                                    | 28              | 23                  | 49                                        | 22                 | 27                    | *         | n=1,847 |
| 3/22                                                                                                                                                 | 43                                    | 21              | 21                  | 57                                        | 25                 | 33                    | -         | n=1,243 |
| 2/20                                                                                                                                                 | 42                                    | 18              | 24                  | 56                                        | 20                 | 36                    | *         | n=1,207 |
| 8/18                                                                                                                                                 | 41                                    | 22              | 19                  | 57                                        | 21                 | 35                    | *         | n=1,201 |
| b. gasoline or other<br>transportation costs                                                                                                         |                                       |                 |                     |                                           |                    |                       |           |         |
| 6/26                                                                                                                                                 | 57                                    | 22              | 35                  | 43                                        | 27                 | 17                    | *         | n=1,321 |
| 4/26                                                                                                                                                 | 64                                    | 29              | 35                  | 36                                        | 22                 | 14                    | -         | n=1,343 |
| 1/26                                                                                                                                                 | 52                                    | 17              | 35                  | 47                                        | 30                 | 17                    | *         | n=1,426 |
| 5/25                                                                                                                                                 | 50                                    | 18              | 32                  | 50                                        | 31                 | 20                    | *         | n=2,539 |
| 2/24                                                                                                                                                 | 65                                    | 31              | 34                  | 34                                        | 21                 | 13                    | *         | n=1,309 |
| 7/22                                                                                                                                                 | 76                                    | 44              | 32                  | 23                                        | 14                 | 9                     | 1         | n=1,847 |
| 3/22                                                                                                                                                 | 71                                    | 40              | 31                  | 29                                        | 15                 | 14                    | -         | n=1,243 |
| 2/20                                                                                                                                                 | 40                                    | 15              | 26                  | 59                                        | 26                 | 32                    | *         | n=1,207 |
| 8/18                                                                                                                                                 | 46                                    | 20              | 26                  | 53                                        | 25                 | 28                    | *         | n=1,201 |
| c. food and groceries                                                                                                                                |                                       |                 |                     |                                           |                    |                       |           |         |
| 6/26                                                                                                                                                 | 53                                    | 20              | 33                  | 47                                        | 29                 | 18                    | -         | n=1,321 |
| 4/26                                                                                                                                                 | 57                                    | 23              | 34                  | 43                                        | 25                 | 18                    | *         | n=1,343 |
| 1/26 <sup>1</sup>                                                                                                                                    | 57                                    | 24              | 33                  | 43                                        | 28                 | 15                    | -         | n=1,426 |
| 5/25                                                                                                                                                 | 49                                    | 20              | 28                  | 52                                        | 30                 | 22                    | *         | n=2,539 |
| 2/24                                                                                                                                                 | 64                                    | 35              | 27                  | 38                                        | 20                 | 17                    | *         | n=1,309 |
| 7/22                                                                                                                                                 | 61                                    | 32              | 29                  | 39                                        | 22                 | 17                    | -         | n=1,847 |
| 3/22                                                                                                                                                 | 47                                    | 19              | 28                  | 53                                        | 28                 | 25                    | -         | n=1,243 |
| 2/20                                                                                                                                                 | 34                                    | 17              | 18                  | 65                                        | 24                 | 41                    | *         | n=1,207 |
| 8/18                                                                                                                                                 | 36                                    | 17              | 20                  | 64                                        | 25                 | 38                    | *         | n=1,201 |
| d. your monthly utilities<br>like electricity or heat                                                                                                |                                       |                 |                     |                                           |                    |                       |           |         |
| 6/26                                                                                                                                                 | 50                                    | 19              | 32                  | 49                                        | 31                 | 19                    | *         | n=1,321 |
| 4/26                                                                                                                                                 | 53                                    | 21              | 32                  | 47                                        | 29                 | 18                    | -         | n=1,343 |
| 1/26                                                                                                                                                 | 57                                    | 22              | 35                  | 43                                        | 27                 | 16                    | -         | n=1,426 |
| 5/25                                                                                                                                                 | 49                                    | 20              | 30                  | 51                                        | 30                 | 21                    | *         | n=2,539 |
| 2/24                                                                                                                                                 | 64                                    | 35              | 29                  | 36                                        | 21                 | 15                    | *         | n=1,309 |
| 7/22                                                                                                                                                 | 62                                    | 33              | 29                  | 38                                        | 22                 | 17                    | *         | n=1,847 |
| 3/22                                                                                                                                                 | 50                                    | 23              | 27                  | 50                                        | 29                 | 22                    | -         | n=1,243 |
| 2/20                                                                                                                                                 | 38                                    | 16              | 22                  | 61                                        | 26                 | 34                    | *         | n=1,207 |
| 8/18                                                                                                                                                 | 43                                    | 19              | 24                  | 57                                        | 27                 | 30                    | *         | n=1,201 |
| e. health care, including<br>the cost of health<br>insurance and out-of-<br>pocket costs for things<br>like office visits and<br>prescription drugs, |                                       |                 |                     |                                           |                    |                       |           |         |
| 6/26                                                                                                                                                 | 63                                    | 27              | 35                  | 37                                        | 24                 | 14                    | -         | n=1,321 |
| 4/26                                                                                                                                                 | 64                                    | 30              | 34                  | 36                                        | 23                 | 13                    | -         | n=1,343 |
| 1/26                                                                                                                                                 | 66                                    | 32              | 34                  | 34                                        | 22                 | 12                    | -         | n=1,426 |

<sup>1</sup> Prior to January 2026, trended wording for item C was “food.”

Q2. How much do you trust (INSERT ITEM) for reliable information about **health issues**? (ROTATE 1-4/4-1) (RANDOMIZE A-F)

|                                                                   | A great deal/A fair amount (NET) | A great deal | A fair amount | Not much/Not at all (NET) | Not much | Not at all | No answer |         |
|-------------------------------------------------------------------|----------------------------------|--------------|---------------|---------------------------|----------|------------|-----------|---------|
| a. the U.S. Centers for Disease Control and Prevention, or CDC,   |                                  |              |               |                           |          |            |           |         |
| 6/26                                                              | 51                               | 11           | 40            | 49                        | 35       | 14         | *         | n=1,321 |
| 1/26                                                              | 49                               | 11           | 39            | 50                        | 31       | 20         | *         | n=1,426 |
| b. the U.S. Food and Drug Administration, or FDA,                 |                                  |              |               |                           |          |            |           |         |
| 6/26                                                              | 51                               | 8            | 43            | 49                        | 36       | 13         | *         | n=1,321 |
| 1/26                                                              | 50                               | 9            | 41            | 50                        | 33       | 16         | *         | n=1,426 |
| c. President Donald Trump                                         |                                  |              |               |                           |          |            |           |         |
| 6/26                                                              | 24                               | 7            | 17            | 76                        | 24       | 52         | *         | n=1,321 |
| 1/26                                                              | 30                               | 10           | 20            | 70                        | 21       | 49         | *         | n=1,426 |
| d. your state government officials                                |                                  |              |               |                           |          |            |           |         |
| 6/26                                                              | 38                               | 6            | 32            | 62                        | 44       | 17         | *         | n=1,321 |
| 1/26                                                              | 43                               | 8            | 34            | 57                        | 40       | 17         | *         | n=1,426 |
| e. your own doctor or health care provider                        |                                  |              |               |                           |          |            |           |         |
| 6/26                                                              | 86                               | 34           | 52            | 14                        | 12       | 3          | *         | n=1,321 |
| 1/26                                                              | 86                               | 40           | 46            | 14                        | 11       | 3          | *         | n=1,426 |
| f. Robert F. Kennedy Jr., Secretary of Health and Human Services, |                                  |              |               |                           |          |            |           |         |
| 6/26                                                              | 34                               | 8            | 26            | 65                        | 26       | 39         | 1         | n=1,321 |
| 1/26                                                              | 37                               | 11           | 26            | 62                        | 23       | 39         | *         | n=1,426 |

READ/SHOW TO ALL ON SAME SCREEN AS RVOTE: Switching topics...

RVOTE. Are you registered to vote at your current address?

|           | 6/26 |
|-----------|------|
| Yes       | 81   |
| No        | 17   |
| Not sure  | 2    |
| No answer | -    |

Q3. How important, if at all, do you think it is for candidates in the 2026 midterm elections to talk about (INSERT ITEM)? (RANDOMIZE A-H)

*Based on those who are registered to vote*

|                                                                                                           | Extremely/Very<br>important (NET) | Extremely<br>important | Very<br>important | Somewhat<br>important | Not<br>important | No answer |         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|-------------------|-----------------------|------------------|-----------|---------|
| a. health care costs<br>6/26                                                                              | 87                                | 51                     | 36                | 13                    | 1                | -         | n=1,055 |
| b. abortion policy<br>6/26                                                                                | 57                                | 27                     | 31                | 28                    | 14               | *         | n=1,055 |
| c. the future of the<br>Affordable Care Act,<br>known commonly<br>as the ACA or<br>Obamacare<br>6/26      | 68                                | 36                     | 32                | 23                    | 10               | *         | n=1,055 |
| d. the future of<br>Medicaid <sup>2</sup><br>6/26                                                         | 76                                | 38                     | 38                | 20                    | 3                | *         | n=1,055 |
| e. the future of<br>Medicare <sup>3</sup><br>6/26                                                         | 83                                | 48                     | 35                | 15                    | 2                | -         | n=1,055 |
| f. vaccine policy,<br>including which<br>vaccines are<br>recommended for<br>children<br>6/26              | 66                                | 29                     | 36                | 26                    | 8                | *         | n=1,055 |
| g. food policy,<br>including the<br>regulation of<br>chemical food<br>additives and<br>pesticides<br>6/26 | 72                                | 34                     | 38                | 24                    | 4                | -         | n=1,055 |
| h. fraud in<br>government health<br>programs<br>6/26                                                      | 74                                | 43                     | 31                | 19                    | 7                | *         | n=1,055 |

<sup>2</sup> Web respondents who hovered over the word “Medicaid” were shown the text “Medicaid is the federal-state government health insurance for certain low-income adults and children and long-term care program for adults 65 and older and younger adults with disabilities.” Phone respondents were read this note as needed.

<sup>3</sup> Web respondents who hovered over the word “Medicare” were shown the text “Medicare is the federal government health insurance program for adults 65 and older and for some younger adults with disabilities.” Phone respondents were read this note as needed.

READ/SHOW TO ALL: These next few questions are about fraud, or individuals or organizations lying or misrepresenting information to get benefits or payments that are not legitimately owed.

Q11. How much fraud, if any, do you think there currently is in (INSERT ITEM)? (ROTATE 1-4/4-1) (RANDOMIZE A-G)

|                                                 | A lot/Some<br>(NET) | A lot | Some | Not much/<br>None at all<br>(NET) | Not much | None at all | No answer |
|-------------------------------------------------|---------------------|-------|------|-----------------------------------|----------|-------------|-----------|
| a. Medicare <sup>4</sup>                        |                     |       |      |                                   |          |             |           |
| 6/26                                            | 76                  | 35    | 41   | 24                                | 21       | 3           | *         |
| b. Medicaid <sup>5</sup>                        |                     |       |      |                                   |          |             |           |
| 6/26                                            | 78                  | 38    | 40   | 22                                | 19       | 4           | *         |
| c. Social Security                              |                     |       |      |                                   |          |             |           |
| 6/26                                            | 73                  | 33    | 40   | 27                                | 23       | 4           | *         |
| d. the Affordable<br>Care Act                   |                     |       |      |                                   |          |             |           |
| Marketplaces                                    |                     |       |      |                                   |          |             |           |
| 6/26                                            | 70                  | 28    | 42   | 29                                | 25       | 4           | 1         |
| e. federal military<br>and defense<br>contracts |                     |       |      |                                   |          |             |           |
| 6/26                                            | 84                  | 43    | 41   | 15                                | 13       | 2           | *         |
| f. foreign aid<br>programs                      |                     |       |      |                                   |          |             |           |
| 6/26                                            | 82                  | 44    | 38   | 18                                | 15       | 3           | *         |
| g. the federal tax<br>system                    |                     |       |      |                                   |          |             |           |
| 6/26                                            | 90                  | 50    | 40   | 10                                | 8        | 2           | *         |

<sup>4</sup> Web respondents who hovered over the word “Medicare” were shown the text “Medicare is the federal government health insurance program for adults 65 and older and for some younger adults with disabilities.” Phone respondents were read this note as needed.

<sup>5</sup> Web respondents who hovered over the word “Medicaid” were shown the text “Medicaid is the federal-state government health insurance for certain low-income adults and children and long-term care program for adults 65 and older and younger adults with disabilities.” Phone respondents were read this note as needed.

Q12. Do you think reducing fraud and waste in government health programs would lead to major, minor, or no reductions in (INSERT ITEM), or are you not sure? (RANDOMIZE ITEMS A-D)

|                                                                        | Major/Minor reductions (NET) | Major reductions | Minor reductions | No reductions | Not sure | Refused/Web blank |         |
|------------------------------------------------------------------------|------------------------------|------------------|------------------|---------------|----------|-------------------|---------|
| a. federal spending, overall                                           |                              |                  |                  |               |          |                   |         |
| 6/26                                                                   | 58                           | 28               | 30               | 14            | 28       | -                 | n=1,321 |
| 1/25                                                                   | 73                           | 40               | 32               | 12            | 15       | *                 | n=1,310 |
| b. the benefits people receive from government health programs         |                              |                  |                  |               |          |                   |         |
| 6/26                                                                   | 47                           | 19               | 28               | 21            | 32       | *                 | n=1,321 |
| 1/25                                                                   | 55                           | 28               | 27               | 23            | 22       | *                 | n=1,310 |
| c. your own health care costs                                          |                              |                  |                  |               |          |                   |         |
| 6/26                                                                   | 43                           | 17               | 25               | 29            | 28       | *                 | n=1,321 |
| d. the number of people receiving government health insurance benefits |                              |                  |                  |               |          |                   |         |
| 6/26                                                                   | 58                           | 25               | 33               | 13            | 29       | -                 | n=1,321 |

Q13. Do you think fraud in (INSERT ITEM) is mostly carried out by (individual patients), by (health care providers, including private doctor's offices and hospital systems), or are you not sure? (ROTATE 1-2/2-1; ANCHOR 3) (RANDOMIZE A-B)

*Item A based on those who say there is any fraud in Medicare*

*Item B based on those who say there is any fraud in Medicaid*

|             | Individual patients | Health care providers, including private doctors' offices and hospital systems | Not sure | Refused/Web blank |         |
|-------------|---------------------|--------------------------------------------------------------------------------|----------|-------------------|---------|
| a. Medicare |                     |                                                                                |          |                   |         |
| 6/26        | 14                  | 53                                                                             | 33       | *                 | n=1,269 |
| b. Medicaid |                     |                                                                                |          |                   |         |
| 6/26        | 19                  | 49                                                                             | 32       | *                 | n=1,268 |

#### Q11\_A/Q13\_A COMBO TABLE

|                                                                                                      | 6/26 |
|------------------------------------------------------------------------------------------------------|------|
| There is fraud in Medicare                                                                           | 96   |
| Mostly carried about by individual patients                                                          | 13   |
| Mostly carried out by health care providers, including private doctors' offices and hospital systems | 52   |
| Not sure                                                                                             | 32   |
| There is no fraud in Medicare                                                                        | 3    |
| No answer                                                                                            | *    |

#### Q11\_B/Q13\_B COMBO TABLE

|                                                                                                      | 6/26 |
|------------------------------------------------------------------------------------------------------|------|
| There is fraud in Medicaid                                                                           | 96   |
| Mostly carried about by individual patients                                                          | 18   |
| Mostly carried out by health care providers, including private doctors' offices and hospital systems | 47   |
| Not sure                                                                                             | 31   |
| There is no fraud in Medicaid                                                                        | 4    |
| No answer                                                                                            | *    |

Q14. Which should be the higher priority when it comes to managing the Medicaid<sup>6</sup> program? (ROTATE 1-2/2-1)

|                                                                                                                                                    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                    | 6/26 |
| Preventing fraud, even if it means some people who are eligible may have less access to certain services, such as home health care or hospice care | 27   |
| Ensuring that eligible people have access to the care they need, such as home health care or hospice care, even if it means some fraud may occur   | 72   |
| No answer                                                                                                                                          | 1    |

READ/SHOW TO ALL: As you may know, the federal government has proposed delaying some funding to states it says are mismanaging their state Medicaid programs.

Q15. If the federal government delayed funding to states it says are mismanaging their state Medicaid program, how likely do you think it is that these funding delays would (INSERT ITEM)? (ROTATE 1-4/4-1) (RANDOMIZE A-E)

|                                                                                              | Very/Somewhat<br>likely (NET) | Very likely | Somewhat<br>likely | Not too/Not<br>at all likely<br>(NET) | Not too<br>likely | Not at all<br>likely | No answer |
|----------------------------------------------------------------------------------------------|-------------------------------|-------------|--------------------|---------------------------------------|-------------------|----------------------|-----------|
| a. significantly reduce fraud in state Medicaid programs                                     |                               |             |                    |                                       |                   |                      |           |
| 6/26                                                                                         | 50                            | 16          | 34                 | 50                                    | 33                | 17                   | *         |
| b. cause some eligible low-income people to lose access to health care services they rely on |                               |             |                    |                                       |                   |                      |           |
| 6/26                                                                                         | 78                            | 41          | 37                 | 22                                    | 16                | 6                    | -         |
| c. unfairly target Democratic-led states based on politics rather than actual mismanagement  |                               |             |                    |                                       |                   |                      |           |
| 6/26                                                                                         | 65                            | 36          | 29                 | 35                                    | 20                | 14                   | 1         |
| d. save taxpayers money                                                                      |                               |             |                    |                                       |                   |                      |           |
| 6/26                                                                                         | 43                            | 15          | 28                 | 57                                    | 30                | 27                   | *         |
| e. lower health care costs for people like you                                               |                               |             |                    |                                       |                   |                      |           |
| 6/26                                                                                         | 34                            | 11          | 23                 | 66                                    | 32                | 34                   | *         |

Q16. Do you think the proposal to delay some funding to states the federal government says are mismanaging their state Medicaid programs is mostly motivated by (wanting to reduce fraud to protect Medicaid), or do you think this action is mostly motivated by (politics)? (ROTATE 1-2/2-1)

|                                                                 |      |
|-----------------------------------------------------------------|------|
|                                                                 | 6/26 |
| Mostly motivated by wanting to reduce fraud to protect Medicaid | 35   |
| Mostly motivated by politics                                    | 65   |
| No answer                                                       | *    |

<sup>6</sup> Web respondents who hovered over the word "Medicaid" were shown the text "Medicaid is the federal-state government health insurance for certain low-income adults and children and long-term care program for adults 65 and older and younger adults with disabilities." Phone respondents were read this note as needed.  
KFF Health Tracking Poll/KFF Tracking Poll on Health Information and Trust (June 25 – 30, 2026)

READ/SHOW TO ALL: Moving on to another topic...

Q17. Compared to 2020, do you think the U.S. government is now (more prepared), (less prepared) or just as prepared to deal with another pandemic or widespread health crisis? (ROTATE 1-2/2-1; ANCHOR 3)

|                  | 6/26           | 1/25           |
|------------------|----------------|----------------|
| More prepared    | 34             | 40             |
| Less prepared    | 40             | 26             |
| Just as prepared | 25             | 34             |
| No answer        | *              | 1              |
|                  | <i>n=1,321</i> | <i>n=1,310</i> |

Q18. As you may know, the Democratic Republic of the Congo has been experiencing a confirmed Ebola outbreak since May.

Do you think the U.S. government is doing enough or not doing enough to (INSERT ITEM)? (ROTATE A-B)

|                                                    | Doing enough | Not doing enough | Not sure | Refused/Web blank |
|----------------------------------------------------|--------------|------------------|----------|-------------------|
| a. prevent an Ebola outbreak in the U.S.           |              |                  |          |                   |
| 6/26                                               | 23           | 38               | 39       | -                 |
| b. help fight the current Ebola outbreak in Africa |              |                  |          |                   |
| 6/26                                               | 18           | 40               | 42       | -                 |

READ/SHOW TO ALL: Now we have a few questions we will use to describe the people who took part in our survey...

PARTY. In politics today, as of today, do you consider yourself a: (Republican), (Democrat), or an independent? (RANDOMIZE REPUBLICAN/DEMOCRAT)

|             | 6/26 |
|-------------|------|
| Republican  | 26   |
| Democrat    | 27   |
| Independent | 39   |
| Other Party | 7    |
| No answer   | 1    |

PARTYLEAN. As of today, do you lean more towards the (Republican) Party or the (Democratic) Party? (RANDOMIZE ITEMS IN SAME ORDER AS PARTY)

*Based on those who are not Republican or Democrat*

|               | 6/26         |
|---------------|--------------|
| Republican    | 28           |
| Democratic    | 35           |
| Neither/Other | 37           |
| No answer     | 1            |
|               | <i>n=537</i> |

Summary PARTY and PARTYLEAN (PARTY3)

|                            | 6/26 |
|----------------------------|------|
| Republican/Lean Republican | 39   |
| Democrat/Lean Democrat     | 44   |
| Pure Independent           | 13   |
| Undesignated               | 5    |

Five-Point Party ID

|                             | 6/26 |
|-----------------------------|------|
| Democrat                    | 27   |
| Independent Lean Democrat   | 16   |
| Independent/Don't lean      | 13   |
| Independent Lean Republican | 13   |
| Republican                  | 26   |
| Undesignated                | 5    |

MAGA1. Do you consider yourself to be a supporter of the MAGA movement, that is the Make America Great Again movement? (ROTATE QUESTION ORDER)

|           | 6/26 |
|-----------|------|
| Yes       | 28   |
| No        | 71   |
| No answer | 1    |

PARTY3/MAGA1 COMBO.

|                            | 6/26      |
|----------------------------|-----------|
| Republican/Lean Republican | <b>39</b> |
| Rep/lean Rep and MAGA      | 23        |
| Rep/lean Rep and NOT MAGA  | 16        |
| No answer                  | *         |
| Democrat/Lean Democrat     | 44        |
| Dem/lean Dem and MAGA      | 3         |
| Dem/lean Dem and NOT MAGA  | 40        |
| No answer                  | *         |
| Pure Independent           | 13        |
| Independent MAGA           | 2         |
| Independent NOT MAGA       | 11        |
| No answer                  | *         |
| Undesignated               | 5         |

MAHA1. Do you consider yourself to be a supporter of the MAHA movement, that is the Make America **Healthy** Again movement?

|           | 6/26 |
|-----------|------|
| Yes       | 43   |
| No        | 56   |
| No answer | 1    |

CHILD. Are you the parent or guardian of any child under the age of 18 living in your household?

|           | 6/26 |
|-----------|------|
| Yes       | 28   |
| No        | 72   |
| No answer | -    |

RGENDER. Do you describe yourself as a man, a woman, or in some other way?

|                | 6/26 |
|----------------|------|
| Man            | 48   |
| Woman          | 51   |
| Some other way | 2    |
| No answer      | -    |

TRANSVAR. Do you currently describe yourself as trans or transgender?

|           | 6/26 |
|-----------|------|
| Yes       | 2    |
| No        | 98   |
| No answer | *    |

LGBQ. Do you currently describe yourself as:

|                          | 6/26 |
|--------------------------|------|
| Lesbian or gay           | 3    |
| Bisexual                 | 4    |
| Straight or heterosexual | 89   |
| I use another term       | 3    |
| No answer                | 1    |

LGBQ\_OE. What is the term you use to describe yourself? (OPEN-END)

*Based on those who say they use another term to describe themselves*

LGBTQ\_TOT.

|            | 6/26 |
|------------|------|
| LGBTQ+     | 10   |
| Not LGBTQ+ | 90   |

EDUC. What is the highest level of school you have completed or the highest degree you have received?

|                                                                                           | 6/26      |
|-------------------------------------------------------------------------------------------|-----------|
| HS grad or less (NET)                                                                     | <b>36</b> |
| Less than high school (Grades 1-8 or no formal schooling)                                 | 2         |
| High school incomplete (Grades 9-11 or Grade 12 with no diploma)                          | 7         |
| High school graduate (Grade 12 with diploma or GED certificate)                           | 27        |
| Some college (NET)                                                                        | <b>27</b> |
| Some college, no degree (includes some community college)                                 | 17        |
| Two-year associate degree from a college or university                                    | 11        |
| College grad+ (NET)                                                                       | <b>37</b> |
| Four-year college or university degree/Bachelor's degree                                  | 18        |
| Some postgraduate or professional schooling, no postgraduate degree                       | 5         |
| Postgraduate or professional degree, including master's, doctorate, medical or law degree | 14        |
| No answer                                                                                 | *         |

ABORT1. On the issue of abortion, would you say you are more (pro-life) or (pro-choice)? (ROTATE 1-2/2-1)

|            | 6/26 |
|------------|------|
| Pro-life   | 36   |
| Pro-choice | 63   |
| No answer  | 1    |

BORNAGN. Would you describe yourself as a born-again or evangelical Christian?

|           | 6/26 |
|-----------|------|
| Yes       | 27   |
| No        | 72   |
| No answer | 1    |

**SHOW HISPANIC AND RACE ON SAME PAGE ON WEB**

HISPANIC. Are you of Hispanic, Latino, or Spanish origin or descent, such as Mexican, Puerto Rican, or Cuban?

|           | 6/26 |
|-----------|------|
| Yes       | 18   |
| No        | 81   |
| No answer | *    |

RACE. What is your race? (Select all that apply.)

|                           | 6/26 |
|---------------------------|------|
| White                     | 74   |
| Black or African American | 14   |
| Asian                     | 8    |
| American Indian           | 2    |
| Alaska Native             | -    |
| Native Hawaiian           | -    |
| Pacific Islander          | *    |
| Multiple races            | 1    |
| Some other race (Specify) | 4    |
| No answer                 | 1    |

HISPANIC/RACE Combined- RACETHN

|                                                | 6/26 |
|------------------------------------------------|------|
| White, Non-Hispanic                            | 60   |
| Black, Non-Hispanic                            | 12   |
| Asian, Non-Hispanic                            | 7    |
| American Indian/Alaskan Native, non-Hispanic   | 1    |
| Native Hawaiian/Pacific Islander, non-Hispanic | -    |
| Some other race, non-Hispanic                  | *    |
| Hispanic                                       | 18   |
| Multiple races, non-Hispanic                   | 1    |
| Race undetermined                              | *    |

NATIVITY. Were you born in the United States, or on the island of Puerto Rico or another U.S. territory, or in another country?

|                        | 6/26 |
|------------------------|------|
| U.S.                   | 83   |
| Puerto Rico            | 2    |
| Another U.S. territory | *    |
| Another country        | 15   |
| No answer              | -    |

INT5. About how often do you use the Internet?

|                      | 6/26 |
|----------------------|------|
| IF PHONE: Never      | 2    |
| Almost constantly    | 43   |
| Several times a day  | 45   |
| About once a day     | 5    |
| Several times a week | 3    |
| Less often           | 2    |
| No answer            | *    |

CE1. In the past 12 months, how often did you have a conversation or spend time with your neighbors?

*Asked among prepaid cell phone sample<sup>7</sup>*

|                        | 6/26 |
|------------------------|------|
| Basically every day    | 8    |
| A few times a week     | 26   |
| A few times a month    | 25   |
| Once a month           | 9    |
| Less than once a month | 19   |
| Not at all             | 14   |
| No answer              | *    |

CE2. In the past 12 months, did you spend any time volunteering for any organization or association? This includes activities you may do infrequently or for children's schools or youth organizations.

*Asked among prepaid cell phone sample<sup>8</sup>*

|           | 6/26 |
|-----------|------|
| Yes       | 32   |
| No        | 68   |
| No answer | *    |

HHADULTS. How many adults, age 18 and over, currently live in your household **including yourself**?

|              | 6/26 |
|--------------|------|
| 1            | 20   |
| 2            | 51   |
| 3            | 17   |
| 4            | 7    |
| 5            | 3    |
| 6 or greater | 1    |
| No answer    | *    |

PPD. Do you use a prepaid plan for your cellphone? Prepaid plans, also known as pay-as-you-go or no-contract phone, are plans where the user pays for a specific amount of data usage or minutes in advance.

*Asked among SSRS Opinion Panel members*

|           | 6/26 |
|-----------|------|
| Yes       | 9    |
| No        | 91   |
| No answer | *    |

*n=1,015*

<sup>7</sup> Panelist data are merged into this variable to reflect total sample proportions

<sup>8</sup> Panelist data are merged into this variable to reflect total sample proportions

ZIPCODE. What is your zip code?

INCOME. Keeping in mind this is a completely confidential survey, last year – that is, in 2025 – what was your total family income from all sources, before taxes?

|                                  | 6/26 |
|----------------------------------|------|
| Less than \$20,000               | 12   |
| \$20,000 to less than \$30,000   | 9    |
| \$30,000 to less than \$40,000   | 9    |
| \$40,000 to less than \$50,000   | 9    |
| \$50,000 to less than \$75,000   | 14   |
| \$75,000 to less than \$90,000   | 10   |
| \$90,000 to less than \$100,000  | 5    |
| \$100,000 to less than \$200,000 | 22   |
| \$200,000 or more                | 8    |
| No answer                        | 1    |

COVERAGE. Are you now covered by any form of health insurance or health plan or do you not have health insurance at this time?

|                                 | 6/26 |
|---------------------------------|------|
| Covered by health insurance     | 88   |
| Not covered by health insurance | 12   |
| No answer                       | *    |

AGECOV.

*Based on those ages 18-64*

|                        | 6/26           |
|------------------------|----------------|
| Insured less than 65   | 85             |
| Uninsured less than 65 | 15             |
|                        | <i>n=1,052</i> |

COVTYPE. Which of the following is your **main** source of health insurance coverage?

*Based on those who are insured*

|                                                                                                               | 6/26           |
|---------------------------------------------------------------------------------------------------------------|----------------|
| Plan through my or my spouse's employer                                                                       | 43             |
| Plan I purchased myself                                                                                       | 10             |
| Medicare, the government program for adults 65 and older, and some younger adults with long-term disabilities | 23             |
| Medicaid/[STATE-SPECIFIC MEDICAID NAME], the government program for certain low-income adults and children    | 16             |
| Plan through my parents/mother/father                                                                         | 6              |
| Somewhere else (specify)                                                                                      | 1              |
| No answer                                                                                                     | *              |
|                                                                                                               | <i>n=1,134</i> |

AGECOVTYPE.

*Based on those ages 18 - 64*

|                                                                                                               | 6/26           |
|---------------------------------------------------------------------------------------------------------------|----------------|
| Plan through my or my spouse's employer                                                                       | 45             |
| Plan I purchased myself                                                                                       | 11             |
| Medicare, the government program for adults 65 and older, and some younger adults with long-term disabilities | 4              |
| Medicaid/[STATE-SPECIFIC MEDICAID NAME], the government program for certain low-income adults and children    | 17             |
| Plan through my parents/mother/father                                                                         | 1              |
| Somewhere else (specify)                                                                                      | 6              |
| Uninsured                                                                                                     | 15             |
| No answer                                                                                                     | *              |
|                                                                                                               | <i>n=1,053</i> |



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